## MANIPUR UNIVERSITY OF CULTURE OF CULTURE Palace Compound, Imphal East, Manipur

#### Year 2020-2025

| 1.  | Name (in Block Letters)                          | D.R IRENGB                     | AM TIKEN                         | SINGH                 |                       |            |  |  |  |
|-----|--|--------------------------------|----------------------------------|-----------------------|-----------------------|------------|--|--|--|
| 2.  | Department / Centre                              | Department of Manipuri, MUC    |                                  |                       |                       |            |  |  |  |
| 3.  | Correspondence Address                           | Manipuri University of Culture |                                  |                       |                       |            |  |  |  |
| 4.  | Permanent Address                                | Khagempalli l                  | Khagempalli Pankha Ningom Leirak |                       |                       |            |  |  |  |
| 5.  | Cell phone no.                                   | 8787747432                     |                                  |                       |                       |            |  |  |  |
| 6.  | Email  | khagempallipankha@gmail.com    |                                  |                       |                       |            |  |  |  |
| 7.  | Date of birth                                    | 04/02/1972                     |                                  |                       |                       |            |  |  |  |
| 8.  | Marital Status                                   | Married                        |                                  |                       |                       |            |  |  |  |
| 9.  | Nationality                                      | Indian                         |                                  |                       |                       |            |  |  |  |
| 10. | Category (mark the correct box)                  | SC                             | ST                               | Non-<br>Creamy<br>OBC | Differently-<br>abled | UR-<br>EWS |  |  |  |
| 11. | Gender (mark the correct box)                    | Male                           |                                  | Female                |                       | Other      |  |  |  |
| 12. | Date of joining Manipur<br>University of Culture |                                |                                  | April, 2017 (Cont     |                       |            |  |  |  |
| 13. | Current designation                              |                                |                                  | Assisatant Profes     | sor                   |            |  |  |  |
| 14. | Assessment period                                |                                |                                  | 2020-2025             |                       |            |  |  |  |
| 15. | Academic qualifications                          |                                |                                  | PhD                   |                       |            |  |  |  |

| 16.      | Eligibility Test |                 |           |
|----------|------------------|-----------------|-----------|
|          |                  | Year of Passing | Subject   |
| NET (Lec | tureship)        | 2000            | Manipuiri |

| 17.         | 17. Appointments held prior to joining Manipur University of Culture |                           |         |            |                    |   |  |
|-------------|--|---------------------------|---------|------------|--------------------|---|--|
| Designation |  | Name of Employer          | Date of |            | Pay Scale          | Reason for leaving                              |  |
| Designation | Name of Employer   | Joining                   | Leaving | 1 ay Scale | Reason for leaving |   |  |
| 1           | Lecturer   | Manipuri Vally<br>College |         |            |                    | Appointment in N.B. College enclosed in Annex.8 |  |
| 2           | Assistant Professor  | N.B. College              |         |            |                    | Appointment in MUC enclosed in Annex.9          |  |

| 18.   | Post held since joining Manipur University of Culture |                       |  | Assistant Professor, Dept. of Manipuri             |
|-------|---|-----------------------|--|--|
| Sl No | Designation   | Department<br>/Centre |  | Date of actual joining                             |
| 1.    | Appoiment of Assistant<br>Professor                   | Manipuri              |  | 01/04/2017<br>Contractual<br>31/05/2019<br>Regular |
| 2.    | Date of Promotio0n to<br>Stage-2/Lavel-11             |                       |  |  |

| 19. | Research experience excluding years spent in M. Phil / Ph. D (in years) | 10 years |
|-----|---|----------|
|-----|---|----------|

### Table 1

| 1. Orientation/Refresher/Research Methodology/MOOC Course (s) attended:   |  |   |                                  |  |  |
|---|--|---|----------------------------------|--|--|
| Course Details  | Place  | Duration  | Sponsoring Agency                |  |  |
| A 21-day Summer     Orientation cum     Induction Programme on     Teaching Methodology     of Culture and Literature | Manipur University of<br>Culture, Extension<br>Campus, Canchipur | 7 <sup>th</sup> June-27 <sup>th</sup> June,2024 | Manipur University of<br>Culture |  |  |

| Name of Called Andreidien                                    | Duration |    |  |  |
|--|----------|----|--|--|
| Names of the Activities                                      | From     | То |  |  |
| a. No. of Seminar/Conference/Workshop etc. organized.        |          |    |  |  |
| b. No. of publications in peer reviewed/UGC listed journals. |          |    |  |  |

#### 1. (a) Research Guidance

| Sl No |                            | Degree awarded                  |
|-------|----------------------------|---------------------------------|
| 1.    | M.Phil./PG<br>Dissertation | 40 numbers of M.A. dissertation |

4. Patents/Policy Document/Award/Fellowship:

| Туре | Duration | Fellowship |
|------|----------|------------|
|------|----------|------------|

# 5. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| Sl No | Topic of the<br>Invited Lecture<br>delivered/<br>Paper presented                     | Details of<br>Conference /<br>Seminar/ FDP/<br>Academic<br>Session                           | Organized by  | Category: International (Abroad)/ International (within country)/ National/ | Please select<br>whether<br>Invited Talk/<br>Paper<br>Presented |
|-------|--|--|---|---|---|
|       |  |  |   | State/<br>University  |   |
| 1.    | Houkhiba Cahi<br>Kungi (20)<br>Manipuri Drama gi<br>Khongchat ta Nupi<br>gi Samasaya | Houkhiba Cahi<br>Kungi (20)<br>Manipuri<br>Sahitiyagi<br>Khongchat ta<br>Nupi gi<br>Samasaya | Manipuri<br>Sahitiya<br>Parishad<br>2020                          | State   | Paper<br>Presented  |
| 2.    | M.K. Binodini's contribution to Manipuri performing Arts                             | One Day Birth<br>centenary<br>seminar on<br>Life and works<br>of M.K.<br>Binodini Devi       | Sahitiya<br>Akademi-<br>New-Delhi<br>18 <sup>th</sup><br>May,2020 | National  | Paper<br>Presented  |

| C: 4      | - C 41 | A  | 1 :     |
|-----------|--------|----|---------|
| Signature | or the | AD | biicant |

| P1 | ace: |  |
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|    |      |  |

Date: